

# The 28<sup>th</sup> Annual COUNTY OPEN Weekend

## Sponsorship Registration Form

August 12, 2017 (Golf Tournament, Dinner, & Reverse Raffle) ~ August 13, 2017 (Golf Scramble)

Sponsor Name: \_\_\_\_\_  
(As it will appear in all printed advertising publications)

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Website: \_\_\_\_\_

*\*Advertising - Name listed on 1 Tee Box at either Houlton Community Golf Course or VaJoWa; printed in the Gala Dinner's program; listed for 1 year in the Houlton Regional Hospital's concourse; printed in at least 2 Houlton Pioneer Times advertisements.*

*The sooner you commit, the more you get!*

### LEVEL OF SPONSORSHIP: (check one)

**GOLD (\$1,000)** – Includes: 1 Golf Tournament Entrance Fee (*valued at \$50*)  
1 Golf Scramble Entrance Fee (*valued at \$50*)  
1 Reverse Raffle Ticket (*valued at \$75*)  
Gala Dinner for Two (*valued at \$100*)  
Advertising - \* See box above

**SILVER (\$500)** – Includes: Advertising - \*See box above

**PEWTER (\$250)** – Includes: Advertising - \*See box above

**BRONZE (\$100)** – Includes: Advertising - \*See box above

Please complete the Events Registration Form for Golf & Dinner Participants.

Please check here if NOT attending dinner or sending designee.

Please check here if NOT golfing or sending designee.

**Bonus:**  Upgrade from 2016 Bronze or Pewter Sponsorship Level and receive 2 Dinner Tickets!!!

*\*\*To sign up for any of The County Open activities please complete the Events Registration Form\*\**

### METHOD OF PAYMENT:

AMOUNT OF PAYMENT: \$ \_\_\_\_\_

Check Enclosed     Credit Card – Visa/MC Number: \_\_\_\_\_ Exp. \_\_\_\_ / \_\_\_\_  
(Circle One)

Please, Bill me to the address listed above – Payments Due by August 4, 2017

Please make checks payable to **The County Open**  
Return your Registration to: **The County Open**  
**PO Box 1231**  
**Houlton, ME 04730**

*If you have any questions,  
please contact Kelly Renner  
at 207-521-2503.*

Detach Here

### RECEIPT of PAYMENT – For Your Records

Thank you for your \_\_\_\_\_ Level of sponsorship of The County Open in the total amount of \$ \_\_\_\_\_

Your support is appreciated – we look forward to yet another record breaking year!

*Sincerely, The County Open Committee 2017*